than speech, will than mind, reflection higher than sensation, knowledge than reflection, power than knowledge ; and higher, than all stands *Prana* or Life. This Life ought to be approached with faith and reverence and viewed as an Immensity which abides in Its own glory- Thai Immensity extends from above and from below, from behind and from before, from the south and from the north. It is the soul of the universe. It is God Himself. Accordingly every ray of light that dances around us, every blade of grass that waves around us, every germ of life that pulsates around us—all reflect His life and activity. Verily, we live, move, breathe and have our being in Him, the God of *Satyam.*

Do we find in God's works mere Will-Power without a design or system ? There is ample proof of purpose and order in His own creation. They are conspicuous alike in the architecture of the heavens and the structure of a feather or a deaf. He, besides being the Supreme Will, is also the .

' Ordering Wisdom. In other words. He is **Jnanam;** the all-knowing, the very essence of knowledge, the all-originating, all-foreseeing, all-foreordering, all-regulating Intelligence

—that all-comprehending and immanent Intelligence that
threads together the ages with a righteous purpose, that
plans and designs the minutest details of the course of events
in the economy of the universe and the operations of nature
not forgetting even the tiniest creature therein ; that all-
knowing Wisdom which reveals a benevolent aim in'all its
ways and dealings with each individual soul; that true
Wisdom which is the inspirer of sages and saints, the fountain-
source of all prophecy, the true statesman's oracle, the
philanthropist's inner conscience; that illuminating Wisdom
by which ants and bees organise shrewd common-wealths
with unerring precision and economy.

He is the husband's controlling wisdom, the wife's

ono+'a^m-no- r'/vnfirlm-ir-p +T-i^ ^"hilrl'c; imnlint nl'tprHpfirp +hp